

| Course List                                                               |                                                | <u>Term</u>       | <u>Campus</u>      | <u>Location</u>      |                    |
|---------------------------------------------------------------------------|------------------------------------------------|-------------------|--------------------|----------------------|--------------------|
|                                                                           |                                                | FULL-TIME         | PRINCE ALBERT      | PRINCE ALBERT CSTORE |                    |
| <u>PROGRAM</u>                                                            |                                                |                   |                    |                      |                    |
| GIS - GIS FOR RESOURCE MANAGEMENT                                         |                                                |                   |                    |                      |                    |
| COURSE:                                                                   | GIS 103 DATE INPUT FOR GEOGRAPHIC INFORMATION  |                   |                    | COMMENT:             |                    |
| <u>LEVEL</u>                                                              | YR 1 SEM 1                                     | <u>INSTRUCTOR</u> | BENMERROUCHE LEILA |                      |                    |
| <u>COMMENT</u>                                                            | FALL 2025                                      |                   |                    |                      |                    |
| <u>Description</u>                                                        |                                                |                   |                    | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> |
| AUTODESK / AUTOCAD/AUTOCAD 2023 ESSENTIALS METRIC                         |                                                |                   |                    | NO / 22 /            | Required           |
|                                                                           |                                                |                   |                    |                      |                    |
| COURSE:                                                                   | MAP 101 INTRODUCTION TO MAPPING AND COMPASSING |                   |                    | COMMENT:             |                    |
| <u>LEVEL</u>                                                              | YR 1 SEM 1                                     | <u>INSTRUCTOR</u> | RENOUF, LORNE      |                      |                    |
| <u>COMMENT</u>                                                            | FALL 2025                                      |                   |                    |                      |                    |
| <u>Description</u>                                                        |                                                |                   |                    | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> |
| CALCULATOR TEXAS INSTRUMENTS TI-30XA                                      |                                                |                   |                    | / /                  | Required           |
| IRM - MODEL #270-1240 SKU#582265 / DURATECH FIELD BOOK (PICO) - BILINGUAL |                                                |                   |                    | NB / /               | Required           |
| COMPASS SUUNTO                                                            |                                                |                   |                    | / /                  | Required           |
| RULER ACME FLEXIBLE VINYL PLASTIC 30 CM                                   |                                                |                   |                    | / / CLEAR            | Required           |
| MAP 73H/04 PRINCE ALBERT                                                  |                                                |                   |                    | / /                  | Required           |
| MAP RM OF BUCKLAND                                                        |                                                |                   |                    | / /                  | Required           |
| MAP SFVI                                                                  |                                                |                   |                    | / /                  | Required           |
| COMPASS PROTRACTOR 3 1/2" DIAMETER C- THRU                                |                                                |                   |                    | / 3.5" / CLEAR       | Required           |
| SHEET 10 7/8 x 8 3/8 QUAD 10 TO 1 CM                                      |                                                |                   |                    | / /                  | Required           |
| IRM 1 /REL 1 / GIS / MAPS 101 COURSE PACK                                 |                                                |                   |                    | NO / 24 /            | Required           |