



ADULT BASIC EDUCATION AWARDS APPLICATION FORM **SASKATOON CAMPUS**

Deadline to Apply: May 31st, 2023

Recipients will be selected and notified by email within 3 weeks of application deadline.

- Listed below are all the scholarships and bursaries for which you may apply using this form.
- Consult the awards eligibility and selection criteria of each award to ensure you meet the requirements (see Basic Education Guide 2022-2023).
- Check **ONLY** the boxes of those awards for which you are applying.

Please ensure you complete all sections of the application required by the award(s) for which you are applying, and include any attachments.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR SELECTION

Student Name:

Student I.D. Number:

Current Program:

- Maefair Hall Upgrading Adult 12 Basic Education Bursary(#230)**
- Maefair Hall Upgrading Adult 10 Basic Education Bursary(#376)**
- The John Norris Award (#2143)**
- The John Stratychuk Award (#2144)**
- The Saskatoon Campus Basic Education Business Scholarship (#2146)**
- Saskatoon Campus Basic Education Scholarship (#2147)**
- The Saskatoon Campus Basic Education Student Leadership Award (#2148)**
- The Saskatoon Campus Basic Education Student Leadership Award (#2149)**

Submit this application with all supporting documentation to:

Amanda Robinson
Student Awards Officer
Saskatchewan Polytechnic - Regina Campus
Phone: 306-775-7716
Email: Amanda.robinson@saskpolytech.ca



As a condition of acceptance, recipients must give permission to Saskatchewan Polytechnic to provide their contact information to the donor of the award and consent to publication of their name and program in Saskatchewan Polytechnic’s awards programs, and/or used in other media outlets or Saskatchewan Polytechnic publications.

1. PERSONAL INFORMATION – MUST PROVIDE ALL INFORMATION		
Last Name	First Name	Student ID Number
Mailing Address	City/Province	Postal Code
Phone # Cell #	Email:	
Adult Basic Education <input type="checkbox"/> 10 <input type="checkbox"/> 12	Course Load Full time Part time On-Line Full time Part time Full time = 60% of full time class load	

2. STUDENT DECLARATION – MUST BE COMPLETED

Conditions of Acceptance

This personal information is being collected under the authority of The Saskatchewan Polytechnic Act, S.S 2014, and is protected by The Local Authority Freedom of Information and Protection of Privacy Act. It will be used for the purposes of award selection and administration and will be shared with selection committee members. This personal information may also be used for administrative and statistical purposes by Saskatchewan Polytechnic and/or provincial or federal government ministries and agencies. If selected, recipients’ names, program of study, may be disclosed to the donor of the award, and published in Saskatchewan Polytechnic’s awards programs, and/or used in other media outlets or Saskatchewan Polytechnic publications. Recipients will be required to give permission to Saskatchewan Polytechnic to provide their contact information to the donor of the award if requested by the donor.

By signing this document I declare:

I have read and agree to the Conditions of Acceptance. I declare that the information I have given is true and reflects an accurate summary of my financial information and that I have answered all questions applicable to me. If at any time I no longer meet award criteria, due to withdrawal or other reasons, payment will be withheld. I understand that the values and availability of awards, policies and procedures regarding that administration of awards may change at the Donor’s or Saskatchewan Polytechnic’s discretion.

Signature of Student: _____ Date: _____

**3. EDUCATION EQUITY STUDENTS
(if selected you may be required to provide supporting documentation)**

- | | |
|--|--|
| <input type="checkbox"/> Indigenous ancestry (Indian, Métis, Inuit) | <input type="checkbox"/> Visible Minority |
| <input type="checkbox"/> Women in Trades and Technology | <input type="checkbox"/> Disability |

4. ADDITIONAL INFORMATION

Complete **ONLY** the sections which are required by the selection criteria for the awards for which you are applying. Please be specific and attach additional pages if necessary.

VOLUNTEERISM – SASKATCHEWAN POLYTECHNIC AND/OR HIGH SCHOOL

List activities and/or positions held

VOLUNTEERISM - COMMUNITY

List activities and/or positions held

LEADERSHIP ACTIVITIES

(List and describe leadership roles on campus, in high school and/or in the community)

5. Financial Information

Income

Monthly Income Including:

1. Employment Income (per month while attending school) \$ _____
2. Spouse's monthly income \$ _____
3. Monthly Income from Band, Indian/Northern Affairs or other sponsoring agency \$ _____
4. Monthly Child Support or Alimony received \$ _____
5. Other Monthly Income (EI, WCB, PTA, etc.) \$ _____

Total of Income Per Month (add lines 1-5) \$ _____

Number of months in your program X _____

TOTAL of Income per school year \$ _____ **A**

Other Income:

Band, Indian/Northern Affairs, or other agency Sponsored funding for tuition, books and supplies \$ _____

Student of personal loans, or loans/funding from Parents/relatives – use total amount approved. \$ _____

Total Amount of savings before school starts (before tuition is paid) \$ _____

Scholarships, Bursaries, Awards or Grants Confirmed prior to this application date \$ _____

Total Other Income \$ _____ **B**

TOTAL INCOME (A+B) \$ _____ **C**

Expenses

1. Monthly Living Allowances – Select one only \$ _____

- Single student living at home \$558
- Single student living away from home \$1280
- Single parent with child(ren) \$1672
- Married student with dependents \$2485

2. Allowances for Dependents

Allowance per child - \$629 X ___# of dependents \$ _____

3. Additional Expenses for dependents 11 and under

Subsidized childcare - \$85 x ___# of dependents \$ _____

OR Non-Subsidized childcare:

- \$400 for the first child 11 or younger
- \$140 for every other child 11 or younger
- (\$400 + (\$140 x ___ # of other dependents)) \$ _____

Total of Expenses per month (add lines 1 – 3) \$ _____

Number of months in your program X _____

TOTAL of Monthly Expenses per school year \$ _____ **D**

Tuition, Books and Supplies

Tuition – please use actual amount \$ _____

Books and Supplies - \$3000 maximum \$ _____

Total of tuition, books and supplies \$ _____ **E**

TOTAL EXPENSES (D + E) = \$ _____ **F**

FINANCIAL NEED - Enter amounts from lines above: C \$ _____

F \$ _____

If your financial need is positive (C is larger than F) put -0

C minus F (C - F) = \$ _____

6. ATTACHMENTS

Attach **ONLY** the items which are required by the selection criteria for the awards for which you are applying

Transcript

Proof of acceptance into eligible post-secondary program for the upcoming academic year. Required for awards #2143, #2144, #2146, and #2147

Required Subject	Select One:	Mark %
English	English Language Arts A30 Communications 30	
English	English Language Arts B30	
Social	Social Studies 30 Native Studies 30 History 30 Social Science 30	
Science	Health Science 20 Physical Science 20 Environmental Science 20 Biology 30 Chemistry 30 Physics 30 Science 30	
Math	Math 30 Math Foundations 10 Math Workplace and Apprentice 10 Math Precalculus 10 Math Foundations 20/30 Math Workplace and Apprentice 20/30 Math Precalculus 20/30	
AVERAGE – Add up marks and divide by number or classes		