



## **BASIC EDUCATION APPLICATION FORM** **SASKATOON CAMPUS**

**Deadline to Apply: May 23rd, 2019**

Student Name: \_\_\_\_\_ Student I.D. Number: \_\_\_\_\_

Current Program: \_\_\_\_\_

Listed below are all the scholarships and bursaries for which you may apply using this form.

- Consult the awards eligibility and selection criteria of each award to ensure you meet the requirements (see Basic Education Guide 2018-2019).
- Check **ONLY** the boxes of those awards for which you are applying.

**Please ensure you complete (print clearly) all sections of the application required by the award(s) for which you are applying, and include any attachments.**

### **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR SELECTION**

- Maefair Hall Upgrading Adult 12 Basic Education Bursary(#230)**
- Maefair Hall Upgrading Adult 10 Basic Education Bursary(#376)**
- Saskatoon Campus Basic Education Student Leadership Award (#742)**
- The John Norris Award (#2143, #3224)**
- The John Stratyчук Award (#2144, #3225)**
- The Saskatoon Campus Basic Education Business Scholarship (#2146)**
- Saskatoon Campus Basic Education Scholarship (#2147)**
- The Saskatoon Campus Basic Education Student Leadership Award (#2148)**
- The Saskatoon Campus Basic Education Student Leadership Award (#2149)**

**Submit this application with all supporting documentation to:**

Amanda Robinson  
Donor & Alumni Relations Office  
Saskatchewan Polytechnic - Regina Campus  
4500 Wascana Parkway  
Regina SK S4P 3A3  
Phone: 306-775-7716  
Fax: 306-798-8113

Email: [Amanda.robinson@saskpolytech.ca](mailto:Amanda.robinson@saskpolytech.ca)



As a condition of acceptance, recipients must give permission to Saskatchewan Polytechnic to provide their contact information to the donor of the award and consent to publication of their name and program in Saskatchewan Polytechnic's awards programs, and/or used in other media outlets or Saskatchewan Polytechnic publications.

| 1. PERSONAL INFORMATION – MUST PROVIDE ALL INFORMATION |  |   |
|--|--|---|
| Last Name  | First Name   | Student ID Number   |
| Mailing Address  | City/Province  | Postal Code   |
| Phone #<br>Cell #                                      | Email:   |   |
| Campus Attending                                       | Program _____<br><br>Adult Basic Education<br><input type="checkbox"/> 10 <input type="checkbox"/> 12<br>Other _____ | Course Load<br><input type="checkbox"/> Full time <input type="checkbox"/> Part time<br><br>On-Line<br><input type="checkbox"/> Full time <input type="checkbox"/> Part time<br><br>Full time = 60% of full time class load |

**2. STUDENT DECLARATION – MUST BE COMPLETED**

**Conditions of Acceptance**

This personal information is being collected under the authority of The Saskatchewan Polytechnic Act, S.S 2014, and is protected by The Local Authority Freedom of Information and Protection of Privacy Act. It will be used for the purposes of award selection and administration and will be shared with selection committee members. This personal information may also be used for administrative and statistical purposes by Saskatchewan Polytechnic and/or provincial or federal government ministries and agencies. If selected, recipients' names, program of study, may be disclosed to the donor of the award, and published in Saskatchewan Polytechnic's awards programs, and/or used in other media outlets or Saskatchewan Polytechnic publications. Recipients will be required to give permission to Saskatchewan Polytechnic to provide their contact information to the donor of the award if requested by the donor.

**By signing this document I declare:**

I have read and agree to the Conditions of Acceptance. I declare that the information I have given is true and reflects an accurate summary of my financial information and that I have answered all questions applicable to me. If at any time I no longer meet award criteria, due to withdrawal or other reasons, payment will be withheld. I understand that the values and availability of awards, policies and procedures regarding that administration of awards may change at the Donor's or Saskatchewan Polytechnic's discretion.

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_

| 3. EDUCATION EQUITY STUDENTS<br><i>(if selected you may be required to provide supporting documentation)</i> |   |
|--|---|
| <input type="checkbox"/> Indigenous ancestry (Indian, Métis, Inuit)  | <input type="checkbox"/> Visible Minority |
| <input type="checkbox"/> Women in Trades and Technology  | <input type="checkbox"/> Disability       |

## 4. ADDITIONAL INFORMATION

Complete **ONLY** the sections which are required by the selection criteria for the awards for which you are applying. Please be specific and attach additional pages if necessary.

### **VOLUNTEERISM – SASKATCHEWAN POLYTECHNIC AND/OR HIGH SCHOOL**

List activities and/or positions held

1.

2.

3.

4.

### **VOLUNTEERISM - COMMUNITY**

List activities and/or position(s) held

1.

2.

3.

4.

### **ATHLETIC ACTIVITIES**

List activities and/or positions held

1.

2.

3.

4.

### **LEADERSHIP ACTIVITIES**

(List and describe leadership roles on campus, in high school and/or in the community)

1.

2.

3.

4.

### **CAREER GOALS**

1.

2.

3.

4.

## 5. ATTACHMENTS

Attach **ONLY** the items which are required by the selection criteria for the awards for which you are applying

### □ TRANSCRIPT

| Required Subjects   | Mark %  | Grade |
|---|---------|-------|
| English A30 *   |         |       |
| English B30 *   |         |       |
| Social Studies <u>or</u> Native Studies <u>or</u> History 30* <i>(please specify)</i>           |         |       |
| Science <i>(highest mark)</i><br><i>(please specify: Chemistry, Biology, Physics 20 or 30)*</i> |         |       |
| Math <i>(highest mark)</i><br><i>(please specify: Math A30, Math B30, Math C30) *</i>           |         |       |
| <b>Add up marks received and divide by 5 to get your average mark.</b>                          | _____ % |       |

\* Or Grade 10 equivalent for Grade 10 students

Note: If student is currently enrolled in class, a mid-term mark should be indicated.

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***Only successful recipients are notified.***