



## FARM CREDIT CANADA

### ABORIGINAL STUDENT EMPOWERMENT FUND APPLICATION

**Grants available up to \$1,000**

**Eligibility Criteria:**

- Be enrolled full-time in one of the following programs:
  - **Business** - Year I or II at Sask Polytech Moose Jaw campus
  - **Computer Networking Technician** at Sask Polytech Regina campus
  - **New Media Communications** - Year I or II at Sask Polytech Regina campus
  - **Office Administration** at Sask Polytech Moose Jaw or Regina campus
- Be of self-declared Aboriginal ancestry (includes Status/Treaty Indian, Non-Status Indian, Métis, and Inuit) and provide documentation of ancestry. Must
- Cannot have received a Farm Credit Canada Aboriginal Student Assistance Grant in the current academic year.

**Selection Criteria:**

- Financial need (100% weighting)
- Students must include a one or two paragraph explanation of how the funds will be spent.  
All uses will be considered and could include such things as books, laptop computers, bus passes, food, or clothing.

**Students must meet with a Counsellor for Aboriginal Students to submit their application.**

**Sask Polytech Moose Jaw Campus**

Isabelle Hanson Kenowekesequape  
 Moose Jaw Campus Aboriginal Centre  
 Room 2.202 Moose Jaw Campus  
[Isabelle.hansonkenowekesequape@saskpolytech.ca](mailto:Isabelle.hansonkenowekesequape@saskpolytech.ca)

**Sask Polytech Regina Campus**

Kim Fellner  
 Regina Student Development  
 Room 228 Regina Campus  
[kim.fellner@saskpolytech.ca](mailto:kim.fellner@saskpolytech.ca)

**PERSONAL INFORMATION – MUST PROVIDE ALL INFORMATION**

|  |   |  |
|--|---|--|
| <b>PERSONAL INFORMATION – MUST PROVIDE ALL INFORMATION</b>                         |   |  |
| Last Name  | First Name  | Sask Polytech ID Number                            |
| Mailing Address  | City/Province   | Postal Code  |
| Phone:   | Email:  |  |
| Cell:  | Social Insurance Number (required to receive payment) |  |
| Program :  | Campus:   |  |
| <input type="checkbox"/> Declared Aboriginal Ancestry (included on student record) |   | <input type="checkbox"/> Current Full Time Student |
| Recommended by (print name):   |   | Approved by:                                       |
|  |   | Academic Director, Student Development             |
| Date:  | Date:   |  |
| Amount:  |   |  |

## 2. FINANCIAL INFORMATION

### INCOME

**Monthly Income including:**

Employment income (per month) - while attending school \$ \_\_\_\_\_

Spouse's monthly income \$ \_\_\_\_\_

Monthly income from Band, Indian/Northern Affairs or other sponsoring agency \$ \_\_\_\_\_

Monthly child support or alimony \$ \_\_\_\_\_

Other monthly income - EI, WCB, PTA, etc. \$ \_\_\_\_\_

**Total of income per month - add lines 1 - 5** \$ \_\_\_\_\_

**Number of months in your program X**

**Total of Monthly Income in this school year** \$ \_\_\_\_\_ **A**

**Other Income:**

Band, Indian/Northern Affairs, or other agency sponsored funding for tuition, books, and supplies \$ \_\_\_\_\_

Student or personal loans, or loans/funding from parent(s)/relative(s) - Use total amount approved \$ \_\_\_\_\_

Total amount of savings before school starts (before tuition paid) \$ \_\_\_\_\_

Scholarships, Bursaries, Awards, and Grants confirmed prior to this application date \$ \_\_\_\_\_

**Total of other income** \$ \_\_\_\_\_ **B**

**A + B** \$ \_\_\_\_\_ **C**

### EXPENSES

**Monthly Living Allowance - Select one only**

Single student living at home - \$450 \$ \_\_\_\_\_

Single student living away from home - \$1000 \$ \_\_\_\_\_

Single parent with child(ren) - \$1,300 \$ \_\_\_\_\_

Married student and spouse - \$1,900 \$ \_\_\_\_\_

**Allowance for Dependents**

Allowance per child - \$500 X \_\_\_# of dependents \$ \_\_\_\_\_

**Additional expenses for dependents 11 and under**

**Subsidized Child Care**

In subsidized Child Care - \$100 X \_\_\_# of dependents \$ \_\_\_\_\_

**Non-subsized child care**

\$400 for the first child 11 or younger \$ \_\_\_\_\_

\$150 for every other child 11 or younger (\$150 X \_\_\_) \$ \_\_\_\_\_

**Total of expenses per month - add expense lines above** \$ \_\_\_\_\_

**Number of months in your program X**

**Total of Monthly Expenses in this school year** \$ \_\_\_\_\_ **D**

**Tuition, Books, and Supplies:**

Tuition - please use actual amount \$ \_\_\_\_\_

Books and supplies - \$3,000 maximum \$ \_\_\_\_\_

**Total of tuition, books, & supplies** \$ \_\_\_\_\_ **E**

**D + E** \$ \_\_\_\_\_ **F**

**ENTER AMOUNTS FROM LINES ABOVE**

**C** \$ \_\_\_\_\_

**F** \$ \_\_\_\_\_

**FINANCIAL NEED**

If your financial need is positive (C is larger than F) put 0

**C minus F (C - F)** \$ \_\_\_\_\_

Office Use Only

RATING

